

Atty Ref: 6022P002

Our Docket No.: 6022P002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Wilkes et al.

Examiner: Not Assigned

Application No.: 10/065,933

Art Group: 2834

Confirmation No.: 6460

Filed: December 2, 2002

For: ELECTRIC ACTUATOR TO  
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PRELIMINARY AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

*This Amendment is submitted in the revised format permitted under the  
waiver of 37 CFR § 1.121 signed on January 31, 2003.*

Serial No. 10/065,933

-1-

In re Wilkes et al.

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Deliver to: Not Assigned, USPTO Art Group: 2834  
 Facsimile No.: 703.872-9318 Date: June 23, 2003  
 From: James Henry, Reg. No. 41,064  
 Our Docket No.: 6022P002 Number of pages 27 including this sheet.  
 Application No.: 10/065,933 Filing Date: 12/2/2002  
 Docket Due Date(s): \_\_\_\_\_

Enclosed are the following documents:

<input checked="" type="checkbox"/> Amendment: <u>Preliminary</u>	<input type="checkbox"/> Issue Fee Transmittal
<input type="checkbox"/> Appeal Brief (in triplicate) (____ pgs)	<input type="checkbox"/> Notice of Appeal
<input type="checkbox"/> Application: _____ (____ pgs) w/cover & abstract)	<input type="checkbox"/> Petition for: _____
<input type="checkbox"/> Assignment & Cover Sheet (____ pgs)	<input type="checkbox"/> Request for Continued Examination (RCE)
<input checked="" type="checkbox"/> Certificate of <u>Facsimile</u>	<input type="checkbox"/> Reply Brief (____ pgs)
<input type="checkbox"/> Continued Prosecution Application (CPA)	<input type="checkbox"/> Request & Certification Under 35 USC 122(b)(2)(B)(i)
<input type="checkbox"/> Declaration & POA (____ pgs)	<input type="checkbox"/> Request to Rescind Previous Nonpublication Request
<input checked="" type="checkbox"/> Drawings: <u>1</u> sheets, <u>1</u> figures	<input type="checkbox"/> Response to Notice of Missing Parts & Formalities Letter
<input type="checkbox"/> Extension of Time: _____	<input type="checkbox"/> Response to Written Opinion (____ pgs)
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**CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8A)**

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Pat Sullivan 06/23/2003  
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**Atty Ref: 6022P002**

**Before examining the application filed on December 2, 2002, please enter the following amendments:**